

## **SEALED**

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|-----|--|--------------------------|--|
| 1   | NICHOLAS A. TRUTANICH  |                          |  |
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| 2   | District of Nevada Nevada Bar Number 13644   |                          |  |
| 3   | ALLISON REESE  |                          |  |
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| 6   | Allison.Reese@usdoj.gov  Depresenting the United States of America                               |                          |  |
| 7   | Representing the United States of America  |                          |  |
| ´   | UNITED STATES DISTRICT COURT   |                          |  |
| 8   | DISTRICT OF NEVADA   |                          |  |
| 9   | IN THE MATTER OF THE   |                          |  |
|     | APPLICATION OF THE UNITED  | Case No. 2:20-mj-814-VCF |  |
| 10  | STATES OF AMERICA FOR A WARRANT AUTHORIZING THE  | GOVERNMENT'S MOTION TO   |  |
| 11  | INSTALLATION AND MONITORING  | UNSEAL CASE              |  |
|     | OF A TRACKING DEVICE IN OR ON A  |                          |  |
| 12  | WHITE 2013 KIA SEDAN, BEARING  |                          |  |
| 13  | NEVADA LICENSE PLATE 499M20.   |                          |  |
|     |  |                          |  |
| 14  | The United States of America, by and through its attorneys, NICHOLAS A. TRUTANICH,               |                          |  |
| 15  | United States Attorney, and Allison Reese, Assistant United States Attorney, and respectly moves |                          |  |
| 16  | this Court for an Order to UNSEAL the instant case.  |                          |  |
| 17  | <b>DATED</b> this 25 <sup>th</sup> day of January, 2021.   |                          |  |
| 18  | Respectfully,  |                          |  |
| 19  | NICHOLAS A. TRUTANICH  |                          |  |
|     | 1  | es Attorney              |  |
| 20  |  |                          |  |
| 21  | / s / Allison Reese  |                          |  |
| 1   | ALLISON REESE  |                          |  |
| 22  | Assistant United States Attorney   |                          |  |
| 23  | Attorneys for Plaintiff  |                          |  |
|     | UNITED S   | TATES OF AMERICA         |  |
| 24  |  |                          |  |

## 1 UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 2 IN THE MATTER OF THE 3 APPLICATION OF THE UNITED Case No. 2:20-mj-814-VCF STATES OF AMERICA FOR A WARRANT AUTHORIZING THE **ORDER TO UNSEAL CASE** INSTALLATION AND MONITORING 5 OF A TRACKING DEVICE IN OR ON A WHITE 2013 KIA SEDAN, BEARING NEVADA LICENSE PLATE 499M20. 7 Based on the Motion of the Government, and good cause appearing therefore, 8 IT IS HEREBY ORDERED that the instant case shall be unsealed. 9 **DATED** this \_\_\_\_\_\_ day of January, 2021. 10 Can Back 11 12 Hon. Cam Ferenbach 13 United States Magistrate Judge 14 15 16 17 18 19 20 21 22 23 24